

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	22833 Broadwell Ave.		
LOCALITY	Lomita		
NEAREST CROSS ST.	Ocean & Vermont		
OWNER	See-Bar Development Co.		
MAIL ADDRESS	474 N. Hawthorne Blvd.		
CITY	Hawthorne	TEL. NO.	Or 8-1576
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR	Barclay Dev.	TEL. NO.	Or 8-1576
ADDRESS	474 N. Hawthorne Blvd.		
LEGAL DESCRIPTION	LOT NO.	BLOCK	
	41		
TRACT	18087		
SIZE OF LOT	50 x 100	NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.		NO. OF FAMILIES	1

DESCRIPTION OF WORK

NEW	X	ALTERATION		ADDITION	
REPAIR		DEMOLITION			
SQ. FT. SIZE	975	NO. OF ROOMS	5	STORIES	1
EXT. WALL COVERING	stucco	ROOF COVERING	compo		
USE OF STRUCTURE	Dwelling & detached garage				
	Plan D-3R				

Std. 7815

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *See-Bar Development Co.*

ADDRESS 474 N. Hawthorne Blvd.

AUTHORIZED AGT *William Barclay*

\$ 6700.00

P. C. \$ 4.50
FEE

\$ 18.00
FEE

VALUATION

FOR OFFICE USE ONLY

DISTRICT NO.	PLAN CK. OR REC. NO.	PERMIT NO.
7C	67672-33	21775-33
RECEIVED BY	DATE OF APPL.	DATE ISSUED
<i>W. Ball</i>	5-13-53	5-13-53
BUILDING ADDRESS	22833 Broadwell	
LOCALITY	Lomita	
NEAREST CROSS ST.	Ocean	
FIRE ZONE	NO. OF PLANS	TYPE
		I
BLDG. SETBACK LINE	ORD. NO.	
USE ZONE	APPROVED BY	DATE
M-3		
MAP NUMBER	HOUSE NUMBERING	NO. ASSIGNED BY
28		

CORRECTIONS

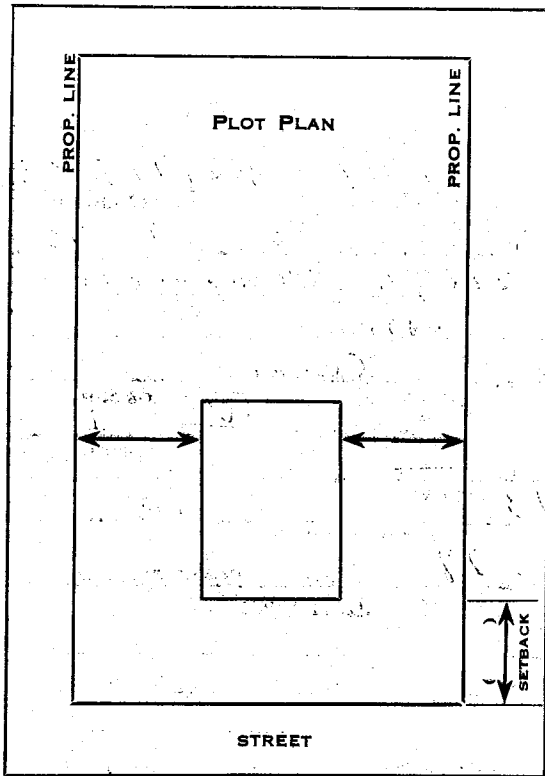
6-16-53 Underfloor
flly OK *Hodge*

Elect OK

ORIGINAL

APPROVALS

INSPECTOR'S SIGNATURE	DATE
FOUNDATION: LOCATION FORMS, MATERIALS	<i>GRIFFIN</i> 6-9-53
FRAME: FIRE STOPS, BRACING, BOLTS	<i>Hodge</i> 7-22-53
FURNACE: LOCATION, GAS VENT, DUCTS	
LATH. INT.	
LATH. EXT.	<i>Hodge</i> 7-22-53
PLASTER, INT.	
PLASTER, EXT.	<i>Gates</i> 10-2-53
HOUSE NUMBER CORRECT AND POSTED	
FINAL	



DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL
PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 22833 Broadwell Ave

LOCALITY TORRANCE

NEAREST CROSS ST. Ocean St. + Belson St.

OWNER SEA-BAR Develop. Co.

MAIL ADDRESS 474 N. Hawthorne Blvd

CITY Hawthorne TEL. NO. _____

CONTRACTOR N. A. ARTUKOVICH

ADDRESS CONSTRUCTION CO.

723 UNION STREET

CITY MONTEBELLO, CAL. TEL. NO. _____

REGISTRATION NO. 145917 ☒ STATE ☐ COUNTY

LEGAL DESCRIPTION LOT NO. 41

BLOCK TRACT 18087

SIZE OF LOT 50X100 NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS DWELL

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	350
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM 1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER 1.00	
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM 1.00	
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM 1.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD 2.00	
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY 2.00	

OWNERS AUTHORIZATION PERMIT \$ 1 00

TOTAL FEE 450

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE N. A. Artukovich

BUILDING ADDRESS same

LOCALITY same

NEAREST CROSS ST. _____

DISTRICT NO.	SERIAL NO.	PERMIT NO.
<u>7L</u>	<u>A 14541</u>	<u>11450-41S</u>

RECEIVED BY	Ready for Inspection	DATE ISSUED
<u>Bell</u>	_____	<u>7-3-53</u>

USE ZONE	OCCUPANCY	MAP BK PG
_____	<u>RES.</u>	_____

CO. IMP. NO. _____

JOB NO. F495-1

TRUNK PERMIT NO. _____

ROAD PERMIT NO. _____

STATE ENCROACHMENT PERMIT NO. _____

INDUSTRIAL WASTE APPROVAL _____

CHARGES

CONNECTION CHARGE FEE _____

REIMBURSEMENT FEE _____

RECEIPT NO.	DATE	BY
_____	_____	_____

EXCEPTION RECORDED

NO.	DATE	BY
_____	_____	_____

CONNECTION DATA

STATION 4+62.0 DEPTH 6'

MANHOLE REFERENCE 62'S.O. UPPER LOWER

Y. TYPE OF CONNECTION CURB P.L. ☒ LENGTH FROM M.L. TO P.L. 35'

APPROVALS

INSPECTOR'S SIGNATURE	DATE
<u>Cathy</u>	<u>7/2/53</u>

NEW HOUSE SEWER _____

CONNECT ADDITIONAL BUILDING OR WORK _____

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD _____

CESSPOOL ☐ DRYWELL ☐ _____

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM _____

DISCONNECT PLUG AND ABANDON HOUSE SEWER _____

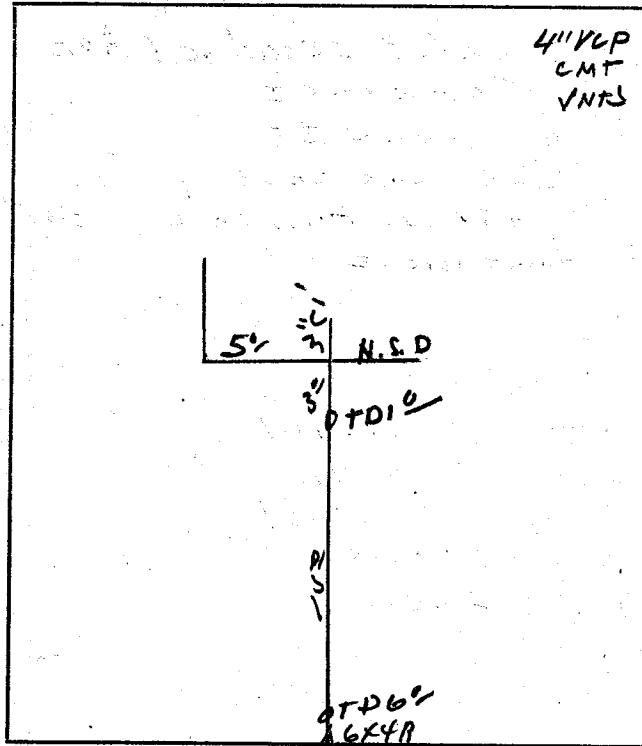
BACKFILL SEPTIC TANKS ☐ _____

SEEP. PIT(S) ☐ CESSPOOLS ☐ _____

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES

COUNTY OF LOS ANGELES
Department of County Engineer
DIVISION OF BUILDING & SAFETY
WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

PLUMBING

100

[illegible]

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

ELECTRIC

1

FOR APPLICANT TO FILL IN				DISTRICT NO. 7-L		GROUP I		ZONE M-3		PERMIT NO. 79510-7	
ELECTRICIAN MC CARTER ELECTRIC				RECEIVED BY <i>[Signature]</i>		READY FOR FIRST INSPECTION		DATE ISSUED 7-29-53			
ADDRESS 11135 INGLEWOOD AVE, INGLEWOOD, CALIFORNIA				BUILDING ADDRESS LOT 41-22833 BROADWELL							
CITY 869 TEL. NO.				LOCALITY LOMITA							
COUNTY LICENSE NO. 869 EXPIRES				NEAREST CROSS ST.							
PERMIT FEES				OWNER Del Bar Dev Co							
		NUMBER	EACH	MAIL ADDRESS							
LIGHT OUTLETS		10		CITY		TEL. NO.					
RECEPTACLES		17		I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE. SIGNATURE OF PERMITTEE <i>[Signature]</i>							
WALL SWITCHES		12									
TOTAL OUTLETS		39	50								
ELEC. RANGES			25								
ELEC. HEATERS			25								
FIXTURES		10	5								
MISC.											
NUMBER OF LIGHT CIRCUITS											
NUMBER OF RECEPTACLE CIRCUITS											
MOTORS											
NUMBER		HORSEPOWER		FEE EACH							
NEW	MVD.	HP	OVER	INC.							
			$\frac{1}{2}$ & LESS		\$.25						
			$\frac{1}{2}$	2	.50						
			2	5	1.00						
			5	15	1.50						
			15	50	2.50						
			50	200	5.00						
			200	500	10.00						
			500	1000	15.00						
			OVER 1000		20.00						
M.G. SET/FREQ. CHANGER-HP											
WELDERS: AC-KVA											
GENERATORS - KW											
TRANSFORMERS - KVA											
TEMP. MOTORS (75% OF ORIG.)											
MOVED MOTORS (75% OF ORIG.)											
MISC.											
SIGNS											
NO.		NO. TRANS.									
NO.		NO. LAMPS									
FOR EACH PERMIT:											
WIRING		\$1.00		1 00							
FIXTURES		\$1.00		1 00							
SUPPLEMENTARY		.50									
TOTAL FEE				\$ 4 45							
APPROVALS											
						DATE		INSPECTOR'S NAME			
CONDUIT											
WIRING						7-27-53		<i>[Signature]</i>			
FIXTURES						10-2-53		<i>[Signature]</i>			
POWER											
UTILITY CO. NOTIFIED											
FINAL											

22833 BROADWELL AVE

TRACT # 18087 - LOT # 41

SEEBAR DEV. CO.

